## **Building Board Capital Development Hearing**

State Capitol Building, Room 129 October 1, 2003

## Agency Inst.

| Start | Minutes | Agency/Institution       | Rank* | Project                                     |
|-------|---------|--------------------------|-------|---|
| 8:00  | 10      | DFCM                     |       | Orientation                                 |
| 8:10  | 25      | Courts                   | 1     | Tooele Court House                          |
|       |         |                          | 2     | Cedar Court Land Purchase                   |
|       |         | <b>Higher Education:</b> |       |   |
| 8:35  | 10      | Board of Regents         |       | Overview                                    |
| 8:45  | 20      | WSU                      | 1     | Reed K. Swensen Building Renovation         |
| 9:05  | 20      | UofU                     | 2     | Marriott Library Renovation & ASRS Addition |
| 9:25  | 20      | UVSC                     | 3     | Digital Learning Center                     |
| 9:45  | 20      | SLCC                     | 4     | Health Sciences Building                    |
| 10:05 | 15      | Break                    |       |   |
| 10:20 | 20      | USU                      | 5     | Animal Science Building Renovation          |
| 10:40 | 20      | DSC                      | 6     | Health Sciences Building                    |
| 11:00 | 20      | SUU                      | 7     | Teacher Education Building                  |
| 11:20 | 20      | CEU                      | 8     | San Juan Library & Health Sciences Building |
| 11:40 | 20      | Snow College             | 9     | Library/Classroom Building                  |
| Noon  | 60      | Lunch                    |       |   |
| 1:00  | 20      | Workforce Services       | **    | New Logan Office                            |
| 1:20  | 30      | Multi-Agency             |       | New Ogden Regional Center                   |
|       |         |                          |       | Moab Regional Center Purchase               |
|       |         |                          |       | Logan Regional Center                       |
| 1:50  | 20      | Human Services           | 1     | Developmental Center Residential Facilities |
| 2:10  | 20      | Public Safety            | 1     | Education/Training Center @ SLCC Campus     |
| 2:30  | 20      | Corrections              | 1     | Purchase and Adaptation of Oxbow Jail       |
| 2:50  | 15      | Break                    |       |   |
| 3:05  | 35      | UCAT/Uintah Basin        | 1     | UBATC/USU Vernal Campus                     |
|       |         | UCAT/Bridgerland         | 2     | BATC Advanced Technology Bldg.              |
| 3:40  | 20      | National Guard           | 1     | Salt Lake/Davis Readiness Center            |
|       |         |                          | **    | Total Army School System (TASS) Barracks    |
| 4:00  | 20      | Public Education         | 1     | Connor Street Replacement Facility          |
| 4:20  | 35      | Natural Resources        | 1     | Special Forces Facility Replacement         |
|       |         |                          | 2     | Four New Campgrounds in Rural Parks         |

<sup>\*</sup> For Higher Education, the ranking is at the Board of Regents level except that UCAT projects were ranked separately by the UCAT Board. For agencies, the ranking is at the Department level.

<sup>\*\*</sup> This project qualifies for consideration as an "Other Funds" project.